



**BARKATULLAH UNIVERISITY, BHOPAL**  
**PROVISIONAL ADMIT CARD**  
**DEC-2025**

**Roll No. : 2417506202**

<b>Enrollment No. :</b>	<b>P139972</b>	<b>Semester:</b>	<b>3 SEM./YEAR</b>	
<b>Course Name :</b>	<b>MA SOCIOLOGY (PRIVATE) EXAM MODE - ATKT EXAMINATION</b>			
<b>Student's Name :</b>	<b>REENA SOLANKI</b>			
<b>Father/Husband Name :</b>	<b>SUNIL SOLANKI</b>			
<b>Mother's Name :</b>	<b>URMILA GADGE</b>			
<b>Gender :</b>	<b>FEMALE</b>	<b>Date of Birth :</b>	<b>02 Mar 1987</b>	
<b>College Name :</b>	<b>175 -J.H.P.G. GOVT. COLLEGE,BETUL</b>			
<b>Exam Centre :</b>	<b>175 -J.H.P.G. GOVT. COLLEGE,BETUL</b>			
<b>Exam Centre :</b>	<b>175 -J.H.P.G. GOVT. COLLEGE,BETUL</b>			

**Subject/Paper Selected:**

013-SOCIOLOGICAL ESSAY

**Signature of Student:**

**INSTRUCTIONS:--**

1. No candidate will be allowed to appear for the Examination without proper Admit Card.
2. Examination hall shall be opened half an hour before the scheduled time of the first day of exam and 15 minutes before on the remaining days.
3. The candidate must occupy his seat in the Examination hall 10 minutes before the commencement of Examination.
4. The Officer-in-Charge may allow the late comer candidate upto half an hour after commencement of Examination.
5. Nobody will be allowed to leave the Examination hall during first hour. He must only leave after handing over the answer sheet to the invigilator.
6. Candidate must not bring any kind of books, written papers or any objectionable materials such as Mobile, laptop, Bluetooth in the examination hall.
7. Officer-in-Charge of the center has powers to take disciplinary action or disqualify a Candidate if found using unfair means in the hall or violating any Examination rules.
8. In case of photo discrepancy the candidate must hand over 2 photographs with roll no. and Name written on the reverse to the University Examination section, before in the Examination.
9. छात्र की पात्रता मान्य ना होने पर विश्वविध्यालय द्वारा छात्र की परीक्षा निरस्त कर दी जावेगी।



**BARKATULLAH UNIVERISITY, BHOPAL**  
**PROVISIONAL ADMIT CARD**  
DEC-2025